



Docket No. 3553-4044US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jay S. Walker et al. Group Art Unit: 2166

Serial No : 09/518,495 Examiner: S. Rimell

Filed : March 3, 2000

For : METHOD AND APPARATUS FOR THE SALE OF AIRLINE-SPECIFIED
FLIGHT TICKETS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, D.C. 20231

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JUN 24 2002

GROUP 3600

Sir:

1. This is a petition for an extension of time for filing an Continuation Prosecution Application (CPA).
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.
3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☒ Statement has already been filed

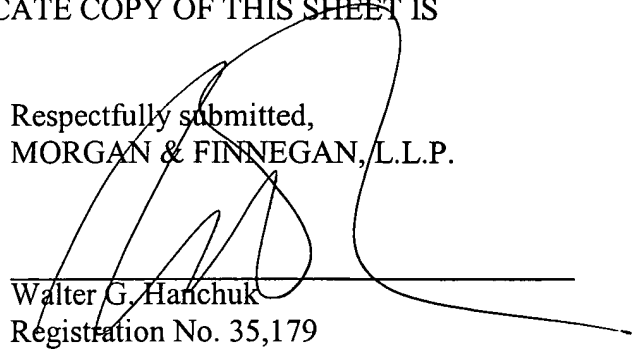
- | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|--|---|--|---------------------------------|
| a. <input type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. <input type="checkbox"/> | two months | \$400.00 | \$200.00 |
| c. <input checked="" type="checkbox"/> | three months | \$920.00 | \$460.00 |
| d. <input type="checkbox"/> | four months | \$1,440.00 | \$720.00 |
| e. <input type="checkbox"/> | five months | \$1,960.00 | \$980.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). | | |

5. ☒ A check in the amount of \$460.00 to cover the extension fee is attached.
6. ☐ Charge \$ 0.00 to Deposit Account No. 13-4500, Order No. 3553-4044US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4044US2. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: June 18, 2002

By:


Walter G. Harichuk
Registration No. 35,179

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